

Teleological And Deontological Theories

This posthumous publication attempts to answer the question of what moral code is the most reasonable. Philosophers often turn to consequentialism or deontological ethics to address this issue. As the author points out, each has valid arguments but each is unable to get the other side to agree. To rectify this, he proposes a third way. Inside, readers will discover a theory that tries to do justice to both sides. The author first details consequentialism and deontological ethics. He also explains their fundamental conflict. One holds the view that you should do what has the best consequences. The other believes that there are actions which are wrong to do even if they have the best consequences. Next, the volume considers various ways to solve this conflict. Would rejecting one theory work? Or, is it possible to somehow reconcile them. The author shows why these solutions fail. He then goes on to present his own. The resulting contractual theory brings together the two opposing ethical convictions. It proposes that what is right and wrong depends on what norms people would agree to. Throughout, coverage explores the psychological, sociological, and historical background of the moral theories discussed. The reason is that moral theories are embedded in social and psychological contexts. They are better understood when the contexts are explicit. This key feature distinguishes the volume from other works in moral philosophy. At the

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time of his death in July 2011, Jan Österberg was close to completing this manuscript. It was taken up and fully completed by Erik Carlson and Ryszard Sliwinski, both of Uppsala University.

This annual series presents basic research on the theory and practice of management and administration. Volume 10 includes both invited contributions and revised versions of papers presented at the 2004 International Conference on Advances in Management, held at Orlando, Florida. This volume exemplifies ICAM's comparative orientation, in its broad scope of management perspectives, in the diverse locations of its research as well as its application, and in its comparisons of findings, methodologies, and operational definitions. The chapters in Part 1, "Knowledge Management, Learning, and Effectiveness," discuss the Effective Knowledge Organization; new frontiers to actionable knowledge; and reframing and engaging with organizational learning constraints. In Part 2, "Organization Change, Innovation, and Learning," chapters examine the new sciences and Organization Studies, and Exploratory Research on the Effect of Autonomous Learners to Team Learning within Healthcare Systems. In Part 3, "Performance, Social Capital, and Ethics," chapters elaborate on corporate performance cycles; the Marginal Temp Syndrome; the liabilities of social capital with respect to career development, third-party relationships, creativity generation, change, organizational and societal fragmentation, and collective wrongdoings; and ethics and the 2003 Mutual Fund Scandal. In Part 4,

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"International and Cross-cultural Management," chapters discuss selecting employees for global assignments; rethinking citizenship in public administration, and styles of handling interdepartmental conflict and effectiveness. This volume will be of particular interest to corporate libraries, doctoral students in management and administration, economists, and labor studies specialists. How should we understand the relationship between citizens and governments, and what are the obligations of citizens? In this substantially revised new edition of an influential text, John Horton challenges dominant theories by offering an 'associative' account focusing particularly on what it is to be a member of a political community.

Seminar paper from the year 2007 in the subject Communications - Theories, Models, Terms and Definitions, grade: MA, Bournemouth University, 18 entries in the bibliography, language: English, abstract: INTRODUCTION There are different kinds of theories which try to acquire a basis for ethical behaviour. Consequentialist theories are used in this essay as ethical theories for public relations. The best known consequentialist theory, utilitarianism, declares that actions of public relations practitioners must be judged by the usefulness they cause. This is also known as teleological approach, which means the study of ends. The opposite approach, deontological, focuses on the duty to respect other people's rights (Tench and Yeomans, 2006). Public relations ethics focuses on the ways which would help to overcome the problems of organisations within the public relations and

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communications (Parsons, 2004). According to Seitel (2001), public relations practitioners must consult with their clients in an ethical way. Public Relations Society of America (PRSA) has worked hard on building strong ethics mentality among its members. This essay firstly introduces the role of public relations, practitioners' aspects of social responsibility which enables to reach the organisational goals and the ethical media relations (Parsons, 2004). Further on, it is focused on the ethical dilemmas and decision making processes in order to discuss about whether PR practitioners make ethical decisions or not (Parsons, 2004). After this stage, teleological and deontological approaches are used to assess practitioners' actions from utility or duty based aspects (Tench and Yeomans, 2006). The Role of Public Relations and The Practitioners' Aspect of Ethics According to Tench and Yeomans (2006), Public Relations (PR) does not have one specific definition. In other words, there are some different ideas about PR which are commonly used by both the academics and practitioners. PR helps to sustain mutual communication between an organisation and its publics in order to be responsive to publics' requests by the help of using research methods (Harlow, 1976:36 cited in Tench and Yeomans, 2006). Public Relation's Role is explained under these headings by Parsons (2004):

With the primary objective of raising ethical sensibility, this volume details the ethical problems and dilemmas faced by applied social science researchers. Issues such as the use of deception, the participant's right to privacy and informed consent, and the potential harm of public

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disclosure are confronted. The author discusses the need to review ethical problems and their implications in the context of current ethical standards in both society and the scientific community. Case studies illustrate unanticipated ethical dilemmas which might emerge during a research project. Issues are presented and interpreted clearly so that their complexity can be penetrated and potential solutions envisioned. The volume also includes specific methodolo

Modernity has challenged the ancient ideal of a universal quest for wisdom, and today's world of conflicting cultures and values has raised further doubts regarding the possibility of objective ethical standards. Robert Kane refocuses the debate on the philosophical quest for wisdom, and argues that ethical principles about right action and the good life can be seen to emerge from that very quest itself. This book contends that the search for wisdom involves a persistent striving to overcome narrowness of vision that comes from the inevitable limitations of finite points of view. When applied to questions of value and the good life, this striving has ethical implications about the way we should treat ourselves and others. This study argues for the merits of this central thesis against alternative theories in contemporary normative ethics, and discusses its practical applications for social ethics, political philosophy, law and moral education.

A collection of readings on topics such as abortion, organ transplantation, and HIV. Valuable for practitioners, and students of medical ethics.

"With contributions from over 75 of the foremost experts

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in the field, the third edition of best-selling *Respiratory Care: Principles and Practice* represents the very best in clinical and academic expertise. Taught in leading respiratory care programs, it continues to be the top choice for instructors and students alike. The Third Edition includes numerous updates and revisions that provide the best foundational knowledge available as well as new, helpful instructor resources and student learning tools. *Respiratory Care: Principles and Practice, Third Edition* incorporates the latest information on the practice of respiratory care into a well-organized, cohesive, reader-friendly guide to help students learn to develop care plans, critical thinking skills, strong communication and patient education skills, and the clinical leadership skills needed to succeed. This text provides essential information in a practical and manageable format for optimal learning and retention. Including a wealth of student and instructor resources, and content cross-referencing the NBRC examination matrices, *Respiratory Care: Principles and Practice, Third Edition* is the definitive resource for today's successful respiratory care practitioner"--Publisher's description.

The book is a philosophical treatise on the Hindu, Bauddha and Jaina morals meant for the University students of Indian Ethics as well as for the general readers interested in the subject. Books on the subject are generally written in a historical perspective. On the contrary, the present work is philosophical and critical which takes full cognisance of the recent developments in Western ethical thought and its likely impact on the

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understanding of the traditional Indian ethics. Attempt has been made to understand the subject in the light of certain well-knit conceptual frames developed in the West in the field of ethics. In course of doing this, certain reconstructions have also been made, but it has always been kept in mind that the reconstructions do not become jejune to the natural spirit of Indian thought. This work is an introductory treatment of issues and options in social and bioethics which center on the end of life. The purpose of Moreland and Geisler's book is to offer a beginning survey of these issues to someone unfamiliar with philosophy. The book simplifies and summarizes various end-of-life topics without being simplistic or caricaturing different viewpoints, even though the authors' own viewpoint is made perfectly clear. The major intention of this book is to make the reader think more clearly and deeply about the important issues discussed between its covers.

Winner of a 2004 ECPA Gold Medallion Award! Winner of an Award of Excellence in the 2003 Chicago Book Clinic! What is real? What is truth? What can we know? What should we believe? What should we do and why? Is there a God? Can we know him? Do Christian doctrines make sense? Can we believe in God in the face of evil? These are fundamental questions that any thinking person wants answers to. These are questions that philosophy addresses. And the answers we give to these kinds of questions serve as the the foundation stones for consttructing any kind of worldview. In *Philosophical Foundations for a Christian Worldview* J.P. Moreland and William Lane Craig offer a comprehensive

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introduction to philosophy from a Christian perspective. In their broad sweep they seek to introduce readers to the principal subdisciplines of philosophy, including epistemology, metaphysics, philosophy of science, ethics and philosophy of religion. They do so with characteristic clarity and incisiveness. Arguments are clearly outlined, and rival theories are presented with fairness and accuracy. Philosophy, they contend, aids Christians in the tasks of apologetics, polemics and systematic theology. It reflects our having been made in the image of God, helps us to extend biblical teaching into areas not expressly addressed in Scripture, facilitates the spiritual discipline of study, enhances the boldness and self-image of the Christian community, and is requisite to the essential task of integrating faith and learning. Here is a lively and thorough introduction to philosophy for all who want to know reality.

A detailed treatment of ethics, preparing students for the methods of study expected in higher education. Covering the major western theories and their religious connections, as well as a series of pertinent contemporary ethical issues. This second edition has been substantially updated to provide comprehensive coverage of the Religious Ethics requirements of all major awarding bodies.

Human happiness has been a perennial concern of philosophy. The ancients believed that happiness represents the proper final end for mankind. Classical utilitarians held that it constitutes the only thing good in itself. Even the moral philosophy of the eighteenth century, while emphasizing duty, offered the promise of

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happiness. This work combines an analysis of the Western philosophical tradition with the insights of Eastern mysticism and modern physics to offer a series of recommendations aimed at achieving the goal of human happiness.

In this book, Broad expounds and criticises five typical theories of ethics, viz. those of Spinoza, Butler, Hume, Kant and Sidgwick. This edition first published in 2000. Routledge is an imprint of Taylor & Francis, an informa company.

Introducing the fundamentals of ethical theory, this text exposes the reader to the ways and means of making moral judgments by covering the teachings of the great philosophers, sources of criminal justice ethics, and unethical patterns in the criminal justice system. It is presented from two perspectives: a thematic perspective that addresses ethical principles common to all components of the discipline and an area-specific perspective that addresses the state of ethics in criminal justice in the fields of policing, corrections, and probation and parole. "What you will learn from this chapter," key terms and definitions, and review questions included with each chapter. NEW THIS EDITION The fifth edition features expanded discussion of the formula of ethical discretion to enhance students' understanding the ethics of decision making in real-life situations as well as a new chapter on the ethics of loyalty and loyalties in the workplace. A classical approach to the study of ethics in criminal justice Challenges the reader to emphasize and restore ethics in their part of the criminal justice field Provides coverage of business ethics, corporate social

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responsibilities and corporate governance. The text looks at ten main belief systems and covers all of a company's stakeholders. It uses many examples and case studies, taken from the Financial Times, to link theory and practice.

Seminar paper from the year 2016 in the subject Business economics - Business Ethics, Corporate Ethics, grade: 1.0, , language: English, abstract: Product Red. A comparison of the consequentialist and deontological view: This is my paper's issue. To entirely register the theme, one has to deal with Cause-Related Marketing in general at first. Cause-Related Marketing (CRM) is subordinated to Corporate Social Responsibility (CSR) which is comparable to the term Corporate Philanthropy. Basically CSR labels a range of "corporate activities, with the common goal of achieving the 'triple bottom line'—based on financial, social and environmental objectives." (Ponte et al. (2009) p. 302) Thus, CRM is a kind of marketing, as its task is to sell a product or service "by highlighting the fact that part of the profit or sale price will be donated to a 'good cause'." (Ponte/Richey (2014) p. 67) In most cases the donated amount depends on the volume of sales during the campaign but the purpose is clearly "to benefit the cause and society." (Conaway/Laasch (2012) p. 111) The pioneer of CRM – American Express – first used this strategy in the 1980s, when they combined their credit card selling with regional

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causes in the US, one example being the restoration of the Statue of Liberty. As an effect, they did not only collect money for a good purpose but could also raise their card use tremendously. Since then, the amount of CRM campaigns has increased steadily being boosted by the development of Social Media and globalisation.

A new edition of the classic text, is for respiratory care students who desire a complete and up to date exploration of the technical and professional aspects of respiratory care. With foundations in evidence-based practice, this resource reviews respiratory assessment, respiratory therapeutics, respiratory diseases, basic sciences and their application to respiratory care, the respiratory care profession, and much more. Edited and authored by leading experts, it incorporates the latest information on the practice of respiratory care into a well-organized, reader-friendly guide to help students learn to develop care plans, critical thinking skills, strong communication and patient education skills, and the clinical leadership skills needed to succeed. This text provides essential information in a practical and manageable format for optimal learning and retention. Features include Clinical Practice Guidelines, Key Points, and Respiratory Recaps to help students apply knowledge to practice and retain key information, as well as hundreds of glossary terms with clear definitions, and concise

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explanations of important concepts and equations. Also includes full color photos and illustrations, and content cross-referencing the NBRC examination matrices.

With *Christian Ethics in the Protestant Tradition*, Waldo Beach provides a basic introductory text on Christian ethics. He has designed a challenging work that grapples with the ethical questions surrounding modern day problems from the perspective of Protestant theology and tradition. His two-part format is especially helpful for study.

This volume includes the full proceedings from the 1982 Academy of Marketing Science (AMS) Annual Conference held in Las Vegas, Nevada. It provides a variety of quality research in the fields of marketing theory and practice in areas such as consumer behaviour, marketing management, marketing education, industrial marketing, and international marketing, among others. Founded in 1971, the Academy of Marketing Science is an international organization dedicated to promoting timely explorations of phenomena related to the science of marketing in theory, research, and practice. Among its services to members and the community at large, the Academy offers conferences, congresses and symposia that attract delegates from around the world. Presentations from these events are published in this Proceedings series, which offers a comprehensive archive of volumes reflecting the

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evolution of the field. Volumes deliver cutting-edge research and insights, complimenting the Academy's flagship journals, the Journal of the Academy of Marketing Science (JAMS) and AMS Review. Volumes are edited by leading scholars and practitioners across a wide range of subject areas in marketing science.

Studie van de Duitse filosoof (1724-1804) over de grondbeginselen van het zedelijk handelen.

Now in its third edition, Encyclopedia of Public Administration and Public Policy remains the definitive source for article-length presentations spanning the fields of public administration and public policy. It includes entries for: Budgeting Bureaucracy Conflict resolution Countries and regions Court administration Gender issues Health care Human resource management Law Local government Methods Organization Performance Policy areas Policy-making process Procurement State government Theories This revamped five-volume edition is a reconceptualization of the first edition by Jack Rabin. It incorporates over 225 new entries and over 100 revisions, including a range of contributions and updates from the renowned academic and practitioner leaders of today as well as the next generation of top scholars. The entries address topics in clear and coherent language and include references to additional sources for further study.

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With contributions from 26 leading KM practitioners, academicians, and information professionals, editors Srikantaiah and Koenig bridge the gap between two distinct perspectives, equipping information professionals with the tools to make a broader and more effective contribution in developing KM systems and creating a knowledge management culture within their organizations.

This book provides a new system of communicative ethics which present an alternative to teleological and deontological ethics. It brings philosophers such as Kierkegaard, Logstrup, Gadamer and Habermas into the Anglo-American debate.

Providing a thorough introduction to current philosophical views on morality, Normative Ethics examines an acts rightness or wrongness in terms of such factors as consequences, harm, and consent. Shelly Kagan offers a division between moral factors and theoretical foundations that reflects the actual working practices of contemporary moral philosophers. Intended for upper-level or graduate students of philosophy, this book should also appeal to the general reader looking for a clearly written overview of the basic principles of moral philosophy. }Providing a thorough introduction to current philosophical views on morality, Normative Ethics examines an acts rightness or wrongness in light of such factors as consequences, harm, and consent. Shelly Kagan offers a division between moral factors and theoretical foundations that reflects the actual working practices of contemporary moral philosophers. The first half of the book presents a systematic survey of the basic normative factors, focusing on controversial questions concerning the

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precise content of each factor, its scope and significance, and its relationship to other factors. The second half of the book then examines the competing theories about the foundations of normative ethics, theories that attempt to explain why the basic normative factors have the moral significance that they do. Intended for upper-level or graduate students of philosophy, this book should also appeal to the general reader looking for a clearly written overview of the basic principles of moral philosophy.

In this volume, some of today's most distinguished philosophers survey the whole field of ethics, from its origins, through the great ethical traditions, to theories of how we ought to live, arguments about specific ethical issues, and the nature of ethics itself. The book can be read straight through from beginning to end; yet the inclusion of a multi-layered index, coupled with a descriptive outline of contents and bibliographies of relevant literature, means that the volume also serves as a work of reference, both for those coming afresh to the study of ethics and for readers already familiar with the subject.

The book covers G.S. Paper IV - Ethics for Civil Services exam with a focused approach, engaging and reader friendly language. The journey of ethics learning is simplified with frequent case studies and the application of theoretical learning to the practical case studies. The inclusion of previous years' questions with answers and the expected questions ensure that the readers do not lose sight of their goal as it is easy to get deviated from the main focus while constantly reading pages and pages of printed words. Right at the beginning in each of the 9 chapters, a note to readers has been presented to give a feel of the crux of each of the chapters, their relative importance from the perspective of exam and their rationale from the perspective of the syllabus setters.

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How should we design our economic systems? Should we tax the rich at a higher rate than the poor? Should we have a minimum wage? Should the state provide healthcare for all? These and many related questions are the subject of distributive justice, and different theories of distributive justice provide different ways to think about and answer such questions. This book provides a thorough introduction to the main theories of distributive justice and reveals the underlying sources of our disagreements about economic policy. It argues that the universe of theories of distributive justice is surprisingly simple, yet complicated. It is simple in that the main theories of distributive justice are just four in number, and in that these theories each offer a distinct, well-defined theoretical approach to distributive justice; yet it is complicated in that the main theories disagree at several distinct, fundamental levels, and in that it is possible to spin innumerable new theories from the elements of the four main theories. Key Features: Covers the four major theories of distributive justice and their leading philosophers, elucidating the attractions and drawbacks of each: Friedrich A. von Hayek and right-liberalism; John Rawls and left-liberalism; Robert Nozick and libertarianism; Gerald A. Cohen and socialism. Explains why these four theories have come to dominate most philosophical discussions on distributive justice, highlighting the essential answer provided in each that is lacking in other theories. Written for any reader interested in the topic, with an annotated reading list at the end of each chapter and helpful glossary at the back of the book.

An Introduction to Philosophical Ethics, this book analyses various ethical theories like the deontological theories, the teleological theories, metaethical theories, etc. It concludes with a Biblical evaluation towards the end.

Some people see religion and morality as undeniably

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connected; others see them as irreconcilably separate. Paul Diener's accessible new book looks at the connection between these two concepts and examines how various religious and philosophical systems understand morality. Managing Geriatric Health Services provides an overview of the many disciplines related to geriatric health administration as well as specialty topics in long-term care. Ideal for students studying geriatric health services administration, as well as active professionals currently working in the field, Managing Geriatric Health Services thoroughly examines core topics such as administration, nursing, and rehabilitative therapies. It also covers specialty topics, including spirituality, dementia, quality assurance, oral history, and ethical issues. This text examines the various jobs within the continuum of care from an administrative and management standpoint, and also looks at the various roles or disciplines within long-term care and the specific challenges to each. With contributions from experienced professionals in the field, this book includes an entire section of interdisciplinary case study examples and reflection exercises. Individual chapters include learning objectives, key terms, chapter-specific case studies, and chapter summaries, Key Features: • Discussion questions in each chapter engage the reader in learning and understanding the topics presented. • Interdisciplinary case studies allow the reader to see the practical application of the concepts presented. • Chapters are supported by current research from prominent experts in the field. • A unique chapter on Oral Histories explores the aging process and the value of reminiscing. Instructor Resources: PowerPoint LEcture Slides, Test Bank

(unseen), \$12.95. Donnelly explicates and defends an account of human rights as universal rights. Considering the competing claims of the universality, particularity, and relativity of human rights, he argues that the historical

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contingency and particularity of human rights is completely compatible with a conception of human rights as universal moral rights, and thus does not require the acceptance of claims of cultural relativism. The book moves between theoretical argument and historical practice. Rigorous and tightly-reasoned, material and perspectives from many disciplines are incorporated. Paper edition Annotation copyrighted by Book News, Inc., Portland, OR

Features papers designed to promote theory and research on important substantive and methodological topics in the field of human resources management.

Politieke en wijsgerige beschouwing over rechtvaardigheid: het hoofdwerk van de Amerikaanse rechtsfilosoof (1921-2002).

Dealing primarily with nursing in South Africa and the particular challenges that the country's nurses encounter, this book looks at the ethical questions confronting nurses as well as the moral philosophy behind those considerations.

Ubuntu—the African notion that everyone in a community is responsible for the welfare of its members—plays a large part in the moral deliberations of the book, as do problems particular to South Africa. This second edition is updated with new case studies on the AIDS pandemic as well as new ethical questions stemming from the legalization of abortion in South Africa and the rise in the power of health worker unions.

Brings people with serious moral disagreements into constructive conversation.

Ideal for anyone involved in the study of criminal justice, this book acquaints students with the philosophical concepts upon which ethical theory is based. It applies these ideas to specific issues and dilemmas within the criminal justice system. Its ultimate goal is to acquaint students with basic concepts of ethics in criminal justice and to train the mind to

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solve moral issues independently. The Ethical Foundations of Criminal Justice offers a comprehensive definition of ethics, and elucidates its unique language and logic. The book explores the major ethical theories, with extensive discussion of authorities like Kant, Aristotle, Mill, and Hobbes. Chapters investigate normative ethics, teleological theories, deontological theories, and the alternative theories of ethics. The author exhibits the practice of these theories in actual matters of rights, the law, and the behavior of the courts. This book addresses ethics in the context of civil liability, police corruption, and abuse of police power, and includes numerous case studies and references to other relevant works. Criminal justice majors, criminology and law school students, and even police academy cadets will find this text an invaluable source of information both for academic studies and real-world applications.

Discussion of ethics in Public Relations and applicability of consequentialist theoriesGRIN Verlag

Master's Thesis from the year 2010 in the subject Business economics - Business Ethics, Corporate Ethics, grade: 1,0, Aarhus School of Business (Marketing und Statistik), language: English, abstract: Business is essential for the development and well-being of a society. However, business does not exist in a vacuum, but is simultaneously dependent on a number of stakeholders, be it employees, customers, investors, interest groups, or the government. In this sense, an extensive and critical debate about the role and conduct of business, and their associated corporate responsibilities in the community, is taking place among academics and practitioners alike. Thereby, it is essential to consider that the practices of corporations are first and foremost resulting from decisions and behaviors of human beings. Business students in their role as future managers are likely to be faced with critical ethical decisions in their daily work routine. Thus,

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investigating their moral mindset about aspects of business ethics is of great importance. Therefore, the purpose of this master thesis was first of all to critically reflect the academic literature, and present a theoretical framework that addresses valuable concepts with regard to the good life and the just social coexistence of business and society. In a second step, a comprehensive empirical research was conducted, which studied the attitudes toward aspects of business ethics among 1.271 business students in Denmark, Germany, and the United States, using a self-report online questionnaire. Participants evaluated a wide range of questions regarding the moral dimensions underlying the relation of business and society. They were furthermore asked to specify primary and social corporate responsibilities, to define a well-run company, and to state personal criteria that are relevant for them in a notional job offer situation. Gathered data were analyzed on differences among nationalities, as well as on distinctions within the thr

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